



STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES - PROCUREMENT DIVISION

# CONTRACT NOTIFICATION

\*\*\*\*\* MANDATORY \*\*\*\*\*

CONTRACT NUMBER: 1-05-56-20-08 Rev.: C

DESCRIPTION: ASPHALT CONCRETE, PLANT MIX,  
DELIVERED  
SUPPLEMENT NO. 3

CONTRACTOR: MATICH CORP

EFFECTIVE DATES: 9/ 1/2005 THROUGH 8/31/2008

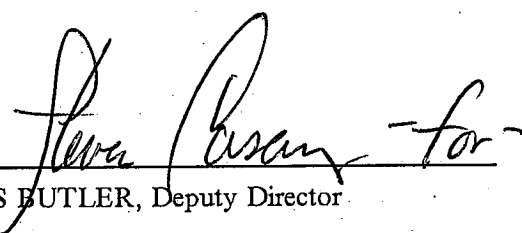
SUPERSEDES CONTRACT NO.: 1-02-56-20-08

AREA: DISTRICT 8, AREAS 1 & 2

DISTRIBUTION: DOT

\* TAX: Add appropriate sales and use tax.  
Exempt from Federal Excise Tax.

\*Food contracts are tax exempt.

  
JAMES BUTLER, Deputy Director

Use of this agreement by all agencies is mandatory with monetary exceptions stated herein or contained in State Administrative Manual.

To obtain assistance or report non-compliance by supplier, or for any suggestions or recommendations write:

Department of General Services, Procurement Division, P.O. Box 989054, W. Sacramento, CA 95798-9054,  
or call: Contract Administrator, SALLIANNE SALINAS 916-375-4486

**Contract (Mandatory): 1-05-56-20-08 Rev.: C**

**SUPPLIER ID:** 56556  
**NAME:** MATICH CORP  
**ADDRESS:** 1596 HARRY SHEPPARD BLVD  
SAN BERNARDINO, CA 92408

**CONTACT:** 909-382-7400 **PATRICK OR STEPHEN MATICH**  
**FAX NUMBER:** 909-382-0169  
**TERMS OF PAYMENT:** Net  
**FOB:** Destination  
**MINIMUM ORDER:**

District 8  
Contract Supplement No. 3  
Asphalt Concrete, Plant Mix, Delivered  
August 5, 2008

Contract 1-05-56-20-08, for Plant Mix Asphalt Concrete, in District 8,  
is modified to reflect the following change:

1. Effective August 31, 2008, Contract #1-05-56-20-02 with the  
following supplier expires:

Matich Corp.  
1596 Harry Sheppard Blvd.  
San Bernardino, CA 92408